

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL MEETING
TOWN OF STRAFFORD, NEW HAMPSHIRE
MARCH 8, 2022**

Jenni L Marsh
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMEN</p> <p align="center">Vote for not more than One</p> <p>Three Years <input type="checkbox"/></p> <p>JAMES W. ANDERSEN 246 <input type="checkbox"/></p> <p>CHRIS GARCIA 388 <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p align="center">(Write-in)</p>	<p align="center">SUPERVISOR OF THE CHECKLIST</p> <p align="center">Vote for not more than One</p> <p>Six Years <input type="checkbox"/></p> <p>MARTHA ENGLISH 594 <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p align="center">(Write-in)</p>	<p align="center">ROAD AGENT</p> <p align="center">Vote for not more than One</p> <p>One Year <input type="checkbox"/></p> <p>MATTHEW MESSENGER 659 <input type="checkbox"/></p> <p>_____ 3 <input type="checkbox"/></p> <p align="center">(Write-in)</p>
<p align="center">MODERATOR</p> <p align="center">Vote for not more than One</p> <p>Two Years <input type="checkbox"/></p> <p>RALPH WEGNER 581 <input type="checkbox"/></p> <p>_____ 5 <input type="checkbox"/></p> <p align="center">(Write-in)</p>	<p align="center">TREASURER</p> <p align="center">Vote for not more than One</p> <p>Three Years <input type="checkbox"/></p> <p>CINDY CUSHING 576 <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD MEMBER</p> <p align="center">Vote for not more than One</p> <p>Three Years <input type="checkbox"/></p> <p>PHILIP AUGER 538 <input type="checkbox"/></p> <p>_____ 28 <input type="checkbox"/></p> <p align="center">(Write-in)</p>
<p align="center">TOWN CLERK</p> <p align="center">Vote for not more than One</p> <p>Three Years <input type="checkbox"/></p> <p>TERRI L. MARSH 637 <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE OF THE TRUST FUNDS</p> <p align="center">Vote for not more than One</p> <p>Three Years <input type="checkbox"/></p> <p>CHARLES BURNHAM 581 <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p align="center">(Write-in)</p>	<p align="center">ZONING BOARD OF ADJUSTMENT MEMBER</p> <p align="center">Vote for not more than Two</p> <p>Three Years <input type="checkbox"/></p> <p><i>Scott Hodgdon</i> 55 <input type="checkbox"/></p> <p align="center">(Write-in)</p> <p><i>Katrina Labrecque</i> 13 <input type="checkbox"/></p> <p align="center">(Write-in)</p> <p><i>Sam Whitehouse</i> <input type="checkbox"/></p> <p align="center">(Write-in)</p>
<p align="center">LIBRARY TRUSTEE</p> <p align="center">Vote for not more than One</p> <p>Three Years <input type="checkbox"/></p> <p>LINDSAY AUCELLA 586 <input type="checkbox"/></p> <p>_____ 2 <input type="checkbox"/></p> <p align="center">(Write-in)</p>	<p align="right" style="font-size: 2em; font-family: cursive;">681 In Person Voters 45 Absentee Voters <hr/>726 Total Voters</p>	

Ralph Wegner

SAMPLE BALLOT

OFFICIAL BALLOT
STRAFFORD SCHOOL DISTRICT
ANNUAL MEETING
TOWN OF STRAFFORD, NEW HAMPSHIRE
MARCH 8, 2022

Kaisha Morse
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
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STRAFFORD SCHOOL BOARD MEMBER

Three Year Term Vote for not more than TWO

JESSICA GRANT	370	<input type="radio"/>
ERICA McLEAN HELM	300	<input type="radio"/>
KATRINA LABRECQUE	311	<input type="radio"/>
KAISHA MORSE	294	<input type="radio"/>
TANYA RICH	65	<input type="radio"/>
	2	<input type="radio"/>
	(Write-in)	<input type="radio"/>
	(Write-in)	<input type="radio"/>

Rep. E. Morse
Kaisha Morse

SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL MEETING
ZONING BALLOT
TOWN OF STRAFFORD, NEW HAMPSHIRE
MARCH 8, 2022

Jenni L Marsh
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

WARRANT ARTICLES

2. Are you in favor of the adoption of the following amendment to the existing Town of Strafford Zoning and Land Use Ordinances as proposed by the Planning Board:

"To amend the definitions in *Section 1.14, Definitions*, of the Zoning Ordinance to clarify the definitions of "Accessory Buildings, Structures, or Uses"; "Structure"s; "Building"s; and to correct citations of these terms throughout the Zoning Ordinance."

304
YES ○
NO ○
367

3. Are you in favor of the adoption of the following amendment to the existing Town of Strafford Zoning and Land Use Ordinances as proposed by the Planning Board:

"To amend *Article 1.14.5—Frontage*, the definition of Frontage, and *Article 1.4.1 D Minimum Land Area* provisions. The proposed amendments to the frontage definition clarify the road type on which a lot must border, that the same provisions apply to both private and public roads, and that the frontage must be fully within the Town of Strafford. The amendments to the Minimum Land Area provisions clarify the requirements for building on lots that do not meet Strafford's minimum land area specifications.

294
YES ○
NO ○
383

4. Are you in favor of the adoption of the following amendment to the existing Town of Strafford Zoning and Land Use Ordinances as proposed by the Planning Board:

"To amend *Article 1.7.1—Non-Conforming Use* to clarify when Special Exceptions or Variances are required, or when neither is needed. Also, it specifies the duration of permits, allowance to rebuild destroyed non-conforming structures, and that permitted non-conforming construction must comply with state laws and town ordinances."

YES ○
NO ○
312 (Y)
362 (N)

5. Are you in favor of the adoption of the following amendment to the existing Town of Strafford Zoning and Land Use Ordinances as proposed by the Planning Board:

"To amend *Article 1.4.2 H Telecommunications Facilities* by deleting the existing language and adopting *Article 1.4.2 H Wireless Telecommunication Facilities*, a comprehensive wireless telecommunications facilities ordinance complying with federal and state requirements regarding the siting, construction and deactivation of wireless telecommunications facilities (cell towers) in Strafford. The amendment would establish four wireless communication facility overlay districts delineated by GPS coordinates to be known as Strafford North, Strafford East, Strafford South, and Strafford West, in order to encourage optimal tower locations where comprehensive community telecommunication coverage can be achieved. The ordinance establishes maximum height and setback requirements as well as operational standards regarding security and noise and establishes procedures for both construction and deactivation of cell towers through a Special Use Permit process before the Planning Board."

524
YES ○
NO ○
156

Ralph E. Stearns