





NOTES:

1. OWNERS OF RECORD:
TAX MAP 1 LOT 18
DAVID L. & PAMELA R. PERKINS
S.C.R.D. BOOK 3978 PAGE 859
DATED DECEMBER 17, 2011

TAX MAP 1 LOT 19
DAVID L. & PAMELA R. PERKINS
S.C.R.D. BOOK 1024 PAGE 621
DATED OCTOBER 30, 1978

2. TOTAL EXISTING AREA: TAX MAP 1 LOT 18: 112± ACRES

THE SITE IS IN CURRENT USE

TAX MAP 1 LOT 19: 524,590 SQUARE FEET / 12.04 ACRES THE SITE IS IN CURRENT USE

3. BEARINGS, COORDINATES AND ELEVATION ARE BASED UPON NH STATE PLANE NAD 83 AND NAVD 88 AS COLLECTED BY GPS AND SOLUTIONS GENERATED BY N.G.S. OPUS IN JUNE 2020 AND DECEMBER 2022.

4. PROVINCE ROAD IS ASSUMED TO HAVE A 3 ROD WIDTH RIGHT OF WAY BASED UPON HISTORIC STONEWALLS.

5. TAX MAP 1 LOT 18 IS SERVICED BY A 50 FOOT RIGHT OF WAY ACROSS TAX MAP 1 LOT 18-1 FOR ACCESS AND UTILITIES TO AND FROM PROVINCE ROAD.

6. TAX MAP 1 LOT 18 HAS THE BENEFIT OF A RIGHT OF WAY ACROSS THE CART PATH AS DESCRIBED IN S.C.R.D. BOOK 1024

7. THE SUBJECT PARCEL IS IN FLOOD ZONE "X" AND "A" AS SHOWN ON "FIRM FLOOD INSURANCE RATE MAP, STRAFFORD COUNTY, NEW HAMPSHIRE, PANEL 165 OF 405, MAP NUMBER

8. EACH LOT WILL BE SERVICED BY A PRIVATE WELL AND PRIVATE SEPTIC SYSTEM.

33017CO0165D EFFECTIVE DATE MAY 17, 2005."

9. BASED UPON THE TRIP GENERATION STANDARDS ("TRIP GENERATION" INSTITUTE OF TRANSPORTATION ENGINEERING, 6TH EDITION, VOL 2), THE AVERAGE SINGLE FAMILY TRIPS PER DAY IS 10. THIS SUBDIVISION WOULD PRODUCE 30 TRIPS PER DAY ON AVERAGE.

10. THE "TOPOGRAPHIC PLAN", SHEET #3 OF THIS SUBDIVISION SET, WILL BE ON FILE AT THE STRAFFORD TOWN OFFICE.

PERKINS SUBDIVISION & LOT LINE ADJUSTMENT

Located at: 1716 Province Road, Strafford, Strafford County, New Hampshire

David L. & Pamela R. Perkins 1716 Province Road, Strafford, NH 03884



Licensed in New Hampshire & Maine PO Box 458, Barrington, NH 03825 t: (603) 664-3900 www.StonewallSurveying.com

| TAX MAP & LOT NO | | DRAWING NO: | | |
|--------------------|------------------|------------------------|-------------------|--|
| Tax Map 1 Lot 18 | | 20035 Subdivision 2023 | | |
| SCALE: 1" = 60' | SHEET: 2 of 4 | PROJECT NO: 20035 | DATE: 6/7/2023 | |
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