

Strafford Green Committee Meeting November 25, 2025

Members present : Rick Cecchetti, Lynda Cecchetti, Nate Aucella, Hammond Brown, Kimberly Sanborn McGlinchey

Announcements and Continuing Business:

- 1) Tighten Up Strafford Event - December 13, 2025
- 2) Net metering
 - a) Program administered by NH Business Administration C-PACER
 - b) Allows loans for private businesses to add solar panels
 - c) Would need a warrant or their legislation being presented to shorten the process.
- 3) Clean Earth Renewables - brokers who can provide solar energy for Eversource customers in Strafford that will reduce energy bills.
- 4) Sidewalk Update- Goal to improve safety between school and library.
 - a) Strafford Town Master plan calls for working with Strafford Regional Planning Commission, which indicates Towns should follow DOT information concerning "Complete Streets". NHDOT Site is not up to date; Complete Streets Policy not fully developed.
 - b) Federal program "TAP" grant -next round is 2028 -has to be submitted by school and municipalities.
 - c) Safe Routes to School plan- Stratham's plan created an off road path via a land easement to allow safe walk to school. Strafford Tax maps indicate we would need an easement to cross land currently in trust.
 - d) Next steps: summary to Master Plan Committee
- 5) VW Settlement - Direct fast charging program -next round proposals will be out in Mid 2026. Start planning now for the funding. The 3 phase line only goes as far as Joanne Brown's house. Need a central option already checked in with the Grange- will approach Isinglass, AMI, and Independence Inn to see if they would host a DCFC.

Old business

- Updates on "Tighten up Strafford" on December 13th @2:00 at the Hill Library
- Projector needed - Nate's powerpoint is all set
- Dan Howard - Kim remind Dan Howard to come to the invite
- Challenge to bring a friend to the event
- Rick will hand out information at the dump December 10th.
- Sign up sheet
- Food - Cookies, light snacks, coffee
- Arrival at 1:30 ish

NOTE Kilowatt meters at Library to borrow.

Next Meeting is January 27, 2026

Adorned: 6:41

Motion by Hammon Brown, 2nd by Nathan Aucella

