

## **SELECTMEN'S MEETING AGENDA**

**December 16, 2025**

**General Operations at 5:30 PM, Appointments at 6:00 PM, Other Business to Follow**

**Non-public pursuant to RSA 91-A:3 II (a)(b)(c)(d)(e)(i) or (I), if needed**

**Strafford Town Hall**

### **Strafford Board of Selectmen**

- Lynn Sweet – Chair
- R. Stephen Leighton
- Brian Monahan

### **5:30 PM Call to order by Board Chair**

#### **General Operations**

- a. Selectmen's Meeting Minutes for consideration/approval  
November 18, 2025
- b. SB-281

#### **Appointments**

6:00 PM – Cindy Gale

#### **Correspondence**

Miscellaneous Correspondence/Discussion

#### **Continuing Business**

2026 Revaluation  
Software – conversion status  
Budget/Warrant

#### **Public comment (3 minutes per person)**

#### **Adjournment**