

## **SELECTMEN'S MEETING AGENDA**

**July 21, 2026**

**General Operations at 5:30 PM, Appointments at 6:00 PM, Other Business to Follow**

**Non-public pursuant to RSA 91-A:3 II (a)(b)(c)(d)(e)(i) or (I), if needed**

**Strafford Town Hall**

### **Strafford Board of Selectmen**

- Lynn Sweet – Chair
- R. Stephen Leighton
- Brian Monahan

### **5:30 PM Call to order by Board Chair**

#### **General Operations**

- a. Bills/Checks/Payroll
- b. Selectmen's Minutes for consideration/approval  
July 7, 2026
- c. Intent to Cut

#### **Appointments**

6:00 PM – Ralph Scannelli

#### **Correspondence**

Miscellaneous Correspondence/Discussion

#### **Continuing Business**

Campground  
Recorder/ Equipment/ Subscription  
Server upgrade  
Non-public pursuant to RSA 91-A:3, II(d)  
2026 Revaluation – status  
Software – conversion status  
SRPC  
Repurchase

#### **Public comment (3 minutes per person)**

#### **Adjournment**