

## **SELECTMEN'S MEETING AGENDA**

**September 8, 2026**

**9:00 AM**

**Non-public pursuant to RSA 91-A:3 II (a)(b)(c)(d)(e)(i) or (l), if needed  
Strafford Town Hall**

### **Strafford Board of Selectmen**

- Lynn Sweet – Chair
- R. Stephen Leighton
- Brian Monahan

### **10:00 AM Call to order by Board Chair**

#### **General Operations**

- a. Selectmen's Minutes/Work Sessions for consideration/approval  
August 18<sup>th</sup>; August 25<sup>th</sup>; September 1<sup>st</sup>
- b. Hill Library Carpeting Quote
- c. Road Name Consideration
- d. Revaluation

#### **Appointments**

#### **Correspondence**

78 Little River Road  
Miscellaneous Correspondence/Discussion

#### **Continuing Business**

Landscape Improvements  
Recorder/ Equipment/ Subscription  
Server upgrade  
Non-public pursuant to RSA 91-A:3, II(d)

**Public comment (3 minutes per person)**

**Adjournment**

***FYI – Wednesday, September 2<sup>nd</sup> –Thursday, September 17<sup>th</sup> (vacation)***